JUNIOR WETHER LAMB

2024 JUNIOR WETHER LAMB ENTRY APPLICATION

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

		·	iformation is required at the time of entry.) (Please Print or Type)
Name of Exhibitor			
Exhibitor City and State			Quality Counts Verification#
Name of 4-H or FFA Group (As	listed on Agen	t Summary Sheet)	
		JUNIOR WE	THER LAMB
EACH EVIIIDITAD ICI	ENIDIOI ED		AAVIUM OE EIGUT (O) WETUED I AMDE DUT N
			<u>MAXIUM OF EIGHT (8) WETHER LAMBS, BUT N</u> LLOWED IN EACH WEIGHT CLASS.
			N FOR EACH WETHER LAMB ENTRY.
SUDMITTU	NE ENIK	APPLICATION	N FOR EACH WEITER LAWID ENTRY.
FEES FOR THIS ENTRY:	Number	<u>Amount</u>	ALL ENTRIES MUST BE SIGNED.
Lunden Wethern Levels @ \$25	1	\$35	
Junior Weiner Lamp (a) \$35			ALL ENTRIES MUST BE SUBMITTED WITH AN
Junior Wether Lamb @ \$35			A CRNT SIMMADY SINGET
Parking Permit @ \$60		0.00	AGENT SUMMARY SHEET.
J		0.00	AGENT SUMMARY SHEET. ONE AGENT SUMMARY SHEET IS
Parking Permit @ \$60			
Parking Permit @ \$60 Grounds Pass @ \$35 Season Grounds Pin @ \$50		0.00	ONE AGENT SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.
Parking Permit @ \$60 Grounds Pass @ \$35		0.00	ONE AGENT SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP. ENTRY CLOSING DEADLINE:
Parking Permit @ \$60 Grounds Pass @ \$35 Season Grounds Pin @ \$50		0.00	ONE AGENT SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.
Parking Permit @ \$60 Grounds Pass @ \$35 Season Grounds Pin @ \$50	TOTAL	0.00	ONE AGENT SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP. ENTRY CLOSING DEADLINE:
Parking Permit @ \$60 Grounds Pass @ \$35 Season Grounds Pin @ \$50	TOTAL	0.00	ONE AGENT SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP. ENTRY CLOSING DEADLINE:

Parent/Guardian Exhibitor Signature

capacity and right to execute and deliver this application on behalf of Exhibitor and to perform in accordance with the Rules.

unethical fitting of livestock, the merchantability of livestock, the substance abuse policy and country of origin requirement, Quality Counts verification requirements and Exposition's right to terminate the Jr. Show, in whole or in part, at any time and for any reason with no liability whatsoever to us. Specifically, we hereby release all Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. We acknowledge that this application and the Rules together form a legally binding contract to which we are bound. The undersigned Parent/Guardian represents and warrants that s/he is the parent/legal guardian of Exhibitor and has the full power, authority,

STATEMENT OF ELIGIBILTY BY COUNTY EXTENSION AGENT OR AG. SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the Exhibitor and is eligible to be shown in accordance with the rules of this department.

Signature of County Extension Agent or Ag. Science Teacher